

# UNOFFICIAL COPY



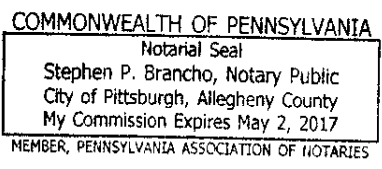
**Doc#:** 1420422044 **Fee:** \$58.25  
**RHSP Fee:** \$9.00 **RPRF Fee:** \$1.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 07/23/2014 11:23 AM Pg: 1 of 2

## DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
 Parcel ID #: Multiple Properties - \*\*See attached legal description\*\*  
 Property Address: Multiple Properties - \*\*See attached legal description\*\*

That Charter One, a division of RBS Citizens, N.A., does hereby Release and Discharge the following Mortgage between Hispanic Housing Development Corporation and Chicago Title Land Trust Company as Trustee u/t/a dated 9/27/2000 and known as Trust No. 1108868, and Charter One, a division of RBS Citizens NA dated 08/05/2009 and recorded on 08/18/2009 in Document No: 0923031073, in the Cook County Recorder of Deeds. Mortgage shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

Before me the undersigned officer Personally appeared, Laverne Bransom, Officer, duly authorized agent of RBS Citizens, N.A., does hereunto set her hand on 04/28/2014.



RBS Citizens, N.A.  
 By: *Laverne Bransom*  
 Laverne Bransom, Officer

STATE OF Pennsylvania )  
 ) ss.  
 COUNTY OF Allegheny )

On 04/28/2014, before me, a Notary Public in and for the State of Pennsylvania, personally appear to Laverne Bransom, Officer who acknowledged she is an officer of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

*Stephen Brancho*  
 Notary Public, State of Pennsylvania

Document prepared by: Stephen Brancho  
 Please return to: Citizens Bank of Pennsylvania  
 525 William Penn Place 153-2440  
 Pittsburgh, PA 15219

Ref: 8003010015

S 7  
 P 3  
 S 8  
 M 4  
 SC 7  
 E 4  
 INT 9/11

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PARCEL 20: (4332 W. CRYSTAL, 16-03-228-028-0000)

THE EAST 5 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 3 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 21: (1216 N. HAMLIN, 16-20-128-029-0000)

LOT 20 IN BLOCK 6 IN DIVEN'S SUBDIVISION OF LOTS 7 TO 11 IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 22: (1000 N. HARDING, 16-02-309-033-0000)

LOT 63 IN WILLIAM B. WEIGEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 23: (1626 N. WHIPPLE, 13-36-326-028-0000)

LOT 12 IN BLOCK 7 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 24: (3645 W. LEMOYNE, 16-02-114-022-0000)

LOT 5 IN BLOCK 8 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 25: (4332 W. THOMAS, 16-03-402-025-0000)

THE WEST 1/2 OF LOT 16 IN BLOCK 2 IN CASTLE SUBDIVISION OF NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 26: (3556 W. PALMER, 13-35-212-019-0000)

LOT 220 IN SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 27: (4037 W. KAMERLING, 16-03-227-009-0000)

LOT 19 IN BLOCK 4 IN DAMEREST AND KAMERLING'S GRAND AVENUE, SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 28: (1046 N. RIDGEWAY, 16-02-313-028-0000)

LOT 6 IN BLOCK 5 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.