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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED



Doc#: 1420544065 Fee: \$40.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2014 03:24 PM Pg: 1 of 1

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY that a certain Junior Mortgage dated the 23rd day of February, 1998, made by Sequin Services, Inc. and recorded as Document Number 98199242 in the office of the Cook County Recorder of Deeds, and amended by an Amendment dated the 1st day of July, 2002 and recorded as Document Number 0020796898 in the office of the Cook County Recorder of Deeds, is satisfied, released and discharged.

LEGAL DESCRIPTION: LOT 113 IN DANIEL KANDICH'S 79TH STREET HIGHLANDS, A SUBDIVISION OF PART OF LOT 4 IN THE SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-32-126-001-0000

ADDRESS: 6355 West 81st Burbank, Illinois 60459

DATED: 7/17, 2014

BY: Herman Brewer, Bureau Chief, Bureau of Economic Development

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Patricia D. Wilson, a Notary Public in and for the county and state aforesaid, do hereby certify that Herman Brewer, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that in his capacity as Chief Administrative Officer of the County of Cook, Illinois, he signed and delivered the said Release as the free and voluntary official act of said County for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of July, 2014.

[Signature of Patricia D. Wilson]
Notary Public

