

UNOFFICIAL COPY



RELEASE-LONG FORM

Doc#: 1420544006 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2014 10:21 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS,

That **Herget Bank, N. A.**, of the County of **Tazewell** and State of Illinois for and in consideration of One Dollar to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby grant, bargain, remise, convey, release and quit-claim unto **Tyson Manullang and Felicia Manullang, individually and as husband and wife,** of the County of **Cook** and the State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain indenture or Mortgage bearing date **6th day April 2009** recorded in the Record's Office **Cook County** and State of Illinois, as Document **#0911033009** to the premise described, to-wit:

P.I.N 17-08-131-021-0000, 17-08-131-022-0000, 17-08-131-043-0000 & 17-08-131-044-0000 ✓

See Attachment

Which the address is commonly known 1425 W. Grand Avenue, # 1W. Chicago, IL 60642-6332

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

and which said Mortgage was made to secure one certain promissory note bearing even date with said mortgage, for the sum Seventy-five Thousand Two Hundred Eighty-seven dollars and 00 cents

S yes
P 3
S /
M Th
SC yes
E yes
INT 2

UNOFFICIAL COPY

This indenture is made, executed and delivered pursuant to and in accordance with a Resolution duly adopted by the Board of Directors of said Grantor.

In Testimony whereof, the said Grantor has caused these presents to be signed by its SENIOR VICE

PRESIDENT, its Corporate Seal affixed and attested by its SENIOR VICE PRESIDENT 11th day of July 2014

HERGET BANK, N. A.

A National Banking Association

BY 
SENIOR VICE PRESIDENT

Attest:



SENIOR VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF TAZEWELL) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that RICHARD W. GIEBELHAUSEN, personally known to me to be the SENIOR VICE PRESIDENT of HERGET BANK, N. A., Pekin, Illinois, and NEAL A. STIMPERT, personally known to me to be SENIOR VICE PRESIDENT of said Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such SENIOR VICE PRESIDENT and SENIOR VICE PRESIDENT they signed and delivered the said instrument in writing as SENIOR VICE PRESIDENT and SENIOR VICE PRESIDENT of said Association, and caused the seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

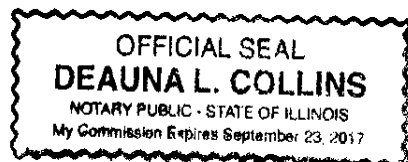
Given under my hand and Notarial Seal this 11th day of July 2014

This instrument prepared by
J. R. Bagley, P.O. Box 669
Pekin, IL 61554



NOTARY PUBLIC

Mail to Herget Bank
 33 S 4th Street
 Pekin, IL 61554



UNOFFICIAL COPY

PARCEL 1:

UNIT 1425-1W IN THE 1425 W. GRAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOTS 9 AND 10 IN BLOCK 18 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: LOT 3 AND SUB-LOT 4 IN THE SUBDIVISION OF LOT 1 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 2008 AS DOCUMENT 0822410052 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AUGUST 11, 2008 AS DOCUMENT 0822410052.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF ROOF RIGHT R-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AUGUST 11, 2008 AS DOCUMENT 0822410052.

Property of Cook County Clerk's Office