Doc#. 1420508082 fee: \$50.00 UNOFFIC Apate: 07/24/2014/03:35 AM Pg: 1 of 1 Clark County Resolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227** 

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276** 

**SUBMITTED BY: STEPHANIE STORER** 

Loan Number: 0416561546

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT S ANSTISS JR. A MARRIED MAN Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1235404145

Date of Note: 12/06/2012 Original Recording Date: 12/19/2012

Legal Description: LOT 12 IN BLOCK 6 IN HASBROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE

N.E. 1/4 OF SEC 19, TWP 42 N., RANGE 11, ETPM, INCOOK COUNTY, IL. PIN #: 03-19-211-013-0000 County: Cook County, State of IL

Property Address: 1506 N. RIDGE AVE ARLINGTON HEIGHTS, 12 (0004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/23/2014. TO OFFICE

FIFTH THIRD MORTGAGE COMPANY

**By: RANDY JONES** Title: Vice-President

State of OH County of Hamilton \$\int \]

This instrument was acknowledged before me on 07/23/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer Notary Public, State of Ohio Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires:

05/27/2019

Resides in: Hamilton