UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 WAA0737

WHEN RECORDED MAIL TO:



Doc#: 1420512002 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/24/2014 08:32 AM Pg: 1 of 2



PARTIAL PELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That rust American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Woodglen Development LLC, an Illinois limited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September, 2006, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627742092 & 0627742093, a First Armendment to Mortgage dated 1/25/07 and recorded as document No. 0703840013, a Second Amendment to Mortgage dated 8/1/11 and recorded as document No. 1121646070, a Third Amendment to Mortgage dated 10/21/11 and recorded as document No. 113 J7 26057, a Fourth Amendment to Mortgage dated 4/5/12 and recorded as document No. 1210712155, and a Fifth Amendment to Mortgage dated 9/17/12 and recorded as document No. 1227812184 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and Permanent Real Estate Index Number(s Address(es) of premises: 774 Woodgle	•	ACTIEVE LICHTHANDT  NOTARY PLOUG STATE OF ILLINOIS
Witness My hand and seal, this 10th da By:	y of June, 2013.  Mary Ann Pinne, AVP	NY COMMSTO SPIRES:12/13/17
	Mary Ann Pinne, AVP	
	Herrmann, Loan Operations, 201 South Sta	te Street, Hampshire, IL 60140
STATE OF ILLINOIS	}	•
	} SS	
COUNTY OF KANE	}	
On this 10th day of June, 2013, before	me, the undersigned Notary Public, personal	lly appeared Mary Ann Pinne, known to be
AVP, authorized agent for the Lender t	hat executed the within and foregoing instru	ment and acknowledged said instrument to

On this 10th day of June, 2013, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the affixed is the corporate seal of said Lender.

By: Cishley & Sichthardt Residing at Illinois

Notary Public in and for the State of Illinois My commission expires

x 333-CT)



1420512002 Page: 2 of 2

## UNOFFICIAL COPY

**ORDER NO.:** 1410 - 008964377 ESCROW NO.: 1410 \_ 201416205

STREET ADDRESS: 774 WOODGLEN LN

CITY: LEMONT

ZIP CODE: 60439

TAX NUMBER: 22-28-113-045-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

PARCEL 1:

Stopperty ox Cook THAT PART OF LOT 34 IN WOODGLEN, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE LAST 33.00 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618723043 RECORDED JULY 06, 2006), ACCORDING TO THE PLAT THEREOF RECORDED FEIRULRY 20, 2007 AS DOCUMENT 0705115125, AS CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 19, 2007 AS DOCUMENT 0735331073 ALTO RECORDED DECEMBER 14, 2010 AS DOCUMENT 1034831017, DESCRIBED AS COLLOWS:

BEGINNING A THE NORTHWESTERLY CORNER OF SAID LOT 34; THENCE SOUTH 60 DEGREE 11 SECONDS EAST ALONG THE NORTHERLY LINI: O' SAID LOT 34, THE NORTHERLY LINI: O' SAID LOT 34, FEET THENCE SOUTH 32 DEGREES, 28 MINUTES 41 SECONDS WEST FOR A DISTANCE OF 126.06 FEET TO THE SOUTHERLY LINE OF SAID LOT 34; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 34, BEING A CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 57.32 FEET, A RADIUS OF 370.00 FEET, A CHORD BEARING OF NORTH 55 DEGREES, 07 MINUTES, 53 SECONDS WEST AND A CHORD DISTANCE OF 57.26 FEET TO THE POINT OF TANGENCY ON THE SOUTHERLY LINE OF SAID LOT 34; THENCE NORTH 50 DEGREES, 41 MINUTES, 36 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 34 FOR A DISTANCE OF 9.04 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 34; THENCE NORTH 39 DEGREES, 18 MINUTES, 24 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 34 FOR A DISTANCE OF 121.23 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ISEE ATTACHED

PAYLEGAL 12/99 DG