

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

3121 Michelson Drive

Suite 500

Irvine, CA 92612

CLIFFORD H SIEBER - US BANK (IRV)



1420534073

Doc#: 1420534073 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/24/2014 11:28 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage

3121 Michelson Drive

Suite 500

Irvine, CA 92612

Investor #: 130 Service#: 790204RL1



Loan#: 8250337517

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TODD SMART AND JULIA SMART, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: JANUARY 13, 2013 Recorded on: MARCH 05, 2013 as Instrument No. 1306416077 in Book No. --- at Page No. ---

Property Address: 1250 S MICHIGAN AVE APT, CHICAGO, IL 60605-0000

County of COOK, State of ILLINOIS

PIN# 17221010431404

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 02, 2014

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By:

Faustino S. Barrera, Officer

S	<u>  y  </u>
P	<u>  3  </u>
S	<u>  N  </u>
M	<u>  N  </u>
SC	<u>  y  </u>
E	<u>  y  </u>
INT	<u>  y  </u>

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Loan#: 8250337517 Srv#: 790204RL1  
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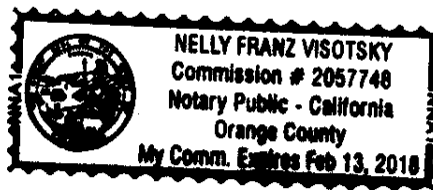
State of CALIFORNIA }  
County of ORANGE } ss.

On **JULY 02, 2014** before me, **NELLY FRANZ VISOTSKY**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public: **NELLY FRANZ VISOTSKY** (Seal)  
My Commission Expires: **02/13/2018**



Property of Cook County Clerk's Office

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**EXHIBIT A  
LEGAL DESCRIPTION**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 1007856005, ID# 17-22-101-043-1518, BEING KNOWN AND DESIGNATED AS:

UNIT 2000 AND P-363 AND P-364 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0506227076, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM DOUGLAS T. SMART AS SET FORTH IN DOC # 1007856005 DATED 02/22/2010 AND RECORDED 03/19/2010, COOK COUNTY RECORDS, STATE OF ILLINOIS.

PARCEL ID# 17-22-101-043-1518

PROPERTY COMMONLY KNOWN AS: 1250 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60605

Clerk of Cook County Clerk's Office