

4468783

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PNC BANK, National Association, 3232 Newmark Drive, Miamisburg, Oh. 45342 hereby sells, transfers, sets over, and assigns to:

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC
1555 BROADWAY
NEW YORK NY 10036

PNC BANK, National Association's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated 03/22/2005 and are in the original principal amount of \$ 301,500.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in COOK County, IL PIN# 17 22 102 019 0000

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
CHRISNA PERRY	0508947185	NA/NA

IN TESTIMONY WHEREOF, said., PNC BANK, National Association. has hereunto set its hands this date, June 17, 2010.

WITNESS:

PNC BANK, National Association
S/B/M MID AMERICA BANK, FSB

Joseph A Williams
JOSEPH A WILLIAMS

BY:

Joshua D Bush
JOSHUA D BUSH
LOAN SUPPORT SPECIALIST II

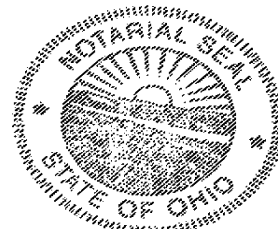
Belenda Luke
BELENDALUKE

On this date, June 17, 2010. before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOSHUA D BUSH, the LOAN SUPPORT SPECIALIST II for an on behalf of. PNC BANK, National Association., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Billie J. Catlin
BILLIE J. CATLIN
Notary Public

My Commission Expires: 04/03/2013
My County of Residence: MONTGOMERY

This Instrument Prepared by: PNC BANK, National Association
Return To: PNC BANK, National Association



UNOFFICIAL COPY

4468783

EXHIBIT "A"

UNIT(S) 1106 AND P-49 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE OF THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRATIONAL $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office