

# UNOFFICIAL COPY

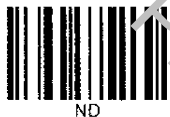
Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 1420647149 Fee: \$42.00  
RHSP Fee:\$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/25/2014 11:35 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4507880008 "LOSCZYK" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RES Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by SUSAN L LOSCZYK, A SINGLE PERSON, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/20/2007 Recorded: 08/09/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0722112045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-14-402-024-1059  
Property Address: 15723 BRASSIE COURT UNIT 1-NORTH, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
NT ✓



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## EXHIBIT A


SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 15123 1-NORTH IN ORLAND GOLF VIEW CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF  
SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN; AND CERTAIN LOTS IN ORLAND GOLF VIEW  
CONDOMINIUM SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF  
THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Permanent Parcel Number: 27-14-402-024-1059  
SUSAN L. LOSCZYK, DIVORCED AND NOT SINCE REMARRIED

15723 BRASSIE COURT, ORLAND PARK IL 60462  
Loan Reference Number : |9283789/CFR1PD  
First American Order No: 12609526  
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

 LUSCZYK  
12609526 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE



*Signature*  
First American Title Insurance Co.  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: FACT