

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 3074312608
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD G ARNOLD AND APRIL E ARNOLD

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0323147046

Date of Note: 08/07/2003

Original Recording Date: 08/19/2003

Legal Description: See exhibit A attached

PIN #: 12-14-113-017-0000

County: Cook County, State of IL

Property Address: 4467 NORTH RESERVE AVENUE CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/25/2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/25/2014**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 3074312608

EXHIBIT A

LOT 75 IN SCHORSCH FOREST VIEW UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 19, 1960 AS DOCUMENT NO. 1917692, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office