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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**SARAH NELSON** PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

8000282409 **DENNIS G HRADECKY** PO Date: 06/30/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1420648072 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yaibrough

Cook County Recorder of Deeds

Date: 07/25/2014 01:13 PM Pg: 1 of 3

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DENNIS G HRADECKY OR PENNY HRADECKY TRUSTEES OF THE DENNIS G HRADECKY AND PENNY HRADECKY LIVING TRUST DATED FEBRUARY 13 2003

to PNC MORTGAGE, A DIVISION OF PNC BAILK MATIONAL ASSOCIATION dated September 12, 2012 calling for the original principal sum of dollars (\$130,500.00), and recorded in Mortgage Record, page and/or instrument # 1231110100, of the records in the office of the Records of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

720 CREEKSIDE DR #301B, MOUNT PROSPECT IL - 50056 Tax Parcel No. 03-27-100-092-1071

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of July, 2014.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

MICHELLE F PYBURN

Its MORTGAGE OFFICER

IL REL

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# **UNOFFICIAL COPY**

8000282409 DENNIS G HRADECKY

State of <u>OHIO</u>	)	
County of MONTGOMERY COUNTY	ĺ	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>9th day of July, 2014</u>, personally appeared <u>MICHELLE 7 PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

### PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public SARAH NELSON

SARAH NELSON
My commission expires 2/1/2017

SARAH NELSON

Notary Public, State of Ohio My Commission Expires February 01, 2017

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## **UNOFFICIAL COPY**

**DENNIS G HRADECKY** 

8000282409 PO Date: 06/30/2014

#### **EXHIBIT A**

UNIT 301 B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P20B AND STORAGE SPACE S39B LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 1 AND 2 IN OLD DRICHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 27 AND PART OF THE E 1/2 OF THE NE 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 N, RANGE 1 OLD OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1996 AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE APPRENCIAL CREATION RECORDED AS DOCUMENT NUMBER 96261584.