

0410-12250

ILLINOIS Mortgage # 479207-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LYNN CHANEY, UNMARRIED to EMIGRANT MORTGAGE COMPANY, INC.

dated the 19TH day of NOVEMBER 2004, calling for \$428,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC# 0434248002, to the premises therein described as follows, to-wit:

510 W OAKDALE AVE #3 CHICAGO IL 60657

SEE ATTACHED LEGAL DESCRIPTION PIN 14-02-112-023 14-28-112-036-1003

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 30TH day of JANUARY, 2007.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: Michael Sheahan  
MICHAEL SHEAHAN VICE PRESIDENT  
Jennie Galindo  
ATTEST: JENNIE GALINDO, ASST. TREASURER

WITNESS:

Arenda Buzon  
Jameson Fe

STATE OF NEW YORK )  
COUNTY OF NEW YORK)

I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 30TH day of JANUARY, 2007.

This form was prepared by:

John Bassano  
Prepared by:  
JOHN BASSANO, ESQ.  
5 E. 42nd Street  
New York, NY 10017

Philip McGrory  
PHILIP L. McGRORY  
NOTARY PUBLIC, State of New York  
No. 02MC5011038  
Qualified in Queens County  
Commission Expires April 12, 2007

# UNOFFICIAL COPY



A POLICY ISSUING AGENT OF  
CHICAGO TITLE INSURANCE COMPANY

FILE NO. 0410-12250  
COMMITMENT NO. 0410-12250

## SCHEDULE A (continued)

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 3 IN THE 510 WEST OAKDALE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

THE EAST 10 FEET OF LOT 22 AND THE WEST 20 FEET OF LOT 23 IN HOMEWOOD BEING A SUBDIVISION OF THE SOUTH 5 CHAINS OF THE NORTH 25 CHAINS OF WEST 10 CHAINS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 8, 2004 AS DOCUMENT NUMBER 0428244005, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED OCTOBER 8, 2004 AS DOCUMENT NUMBER 0428244005.

*Pin #* ~~14-02-112-023-0000~~  
14-28-112-036-1003

Loan #

0000\$11800

Customer #

0018601

Emigrant Mortgage