

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1088116705
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW MASON, AS TRUSTEE OF THE ANDREW MASON TRUST DATED APRIL 6, 2010 AND PAUL A GILMAN, AS CO-TRUSTEE OF THE ANDREW MASON TRUST DATED APRIL 6, 2010, AS AMENDED

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1134226129

Date of Note: 11/22/2011

Original Recording Date: 12/08/2011

Legal Description: See exhibit A attached

PIN #: 17-07-114-050-1030,17-07-114-050-1026,17-07-114-050-1012

County: Cook County, State of IL

Property Address: 2250 W OHIO ST #306 CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/25/2014.

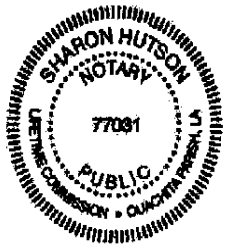
JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/25/2014**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: **1088116705**

EXHIBIT "A"

UNIT NUMBER 306 AND UNIT NOS. P12 AND P22 IN THE BODINE BUILDING LOFT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 76, 77, 78, 79, 80, 81 AND 82 IN BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF A. C. BARNERY'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 1994 AS DOCUMENT 94847081, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office