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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101



Doc#: 1420618097 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2014 03:00 PM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxx146822 "MOONEY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JAMES P MOONEY, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 08/10/2005 Recorded: 08/23/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523535428, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 18-20-100-074-1062/1156-0000 ✓
Property Address: 125 ACACIA CIR APT. 503E, INDIANHEAD PARK, IL 60525 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

S 4
P 3
S 2
M 2
SC 4
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INT

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On JUL 11 2014

By: Julie Cominsky
Julie Cominsky, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On JUL 11 2014, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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Property of Cook County

COOK
[Name of Recording Jurisdiction]

COUNTY
[Type of Recording Jurisdiction]

UNIT 503 E IN THE WILSHIRE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF OUTLOT 3 IN INDIAN HEAD PARK CONDOMINIUMS UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID OUTLOT 3 SAID POINT BEING THE SOUTHEAST CORNER OF OUTLOT 2 IN SAID SUBDIVISION, THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 162.79 FEET, THENCE NORTH 09

DEGREES 57 MINUTES 20 SECONDS WEST 85.30 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 139.83 FEET, THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 93.54 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 107.01 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS, EAST 207.65 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 186.62 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE AMENDEMENT RECORDED AUGUST 8, 1980 AS DOCUMENT 25541490 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86360154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS /CL/