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REQUESTED BY: Citizens Bank, N.A. One Citizens Plaza Providence, RI 02903

WHEN RECORDED MAIL TO: Sarah J Scott U.S. Bank National Association 400 City Center Oshkosh, WI 54901



Doc#: 1420618009 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/25/2014 08:40 AM Pg: 1 of 4

Above Space for Recorder's Use

ASSIGNMENT OF COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS AND OTHER LOAN DOCUMENTS

Citizens Bank, N.A., formerly known as RBS Citizens, N.A., whose address is One Citizens Plaza, Providence, RI 02903 (the "Grantor"), hereby grants, transfers, assigns and sets over to U.S. Bank National Association (the "Grantee"), with a mailing address of 400 City Center, Oshkosh, WI 54901, its successors and assigns, all of Grantor's right, title and interest in, to and under the following mortgage(s) and assignment(s) of leases and rents recorded in the real estate records of Cook Courty Illinois, as more specifically described in Exhibit A attached hereto (collectively, the "Mortgage"), together with all amendments, extensions, restatements, assignments, supplements and other modifications of or to said Mortgage, including without limitation those documents identified in Exhibit A, and together with the promissory note(s) secured thereby, and all other loan documents, guaranties and collateral evidencing or securing the promissory note(s) and the loan(s) the eunder, and all other moneys and obligations therein described or referred to in said Mortgage, promissory note(s), loan documents and guaranties, and all rights and benefits accrued or to accrue under said Mortgage, promissory note(s), loan documents and guaranties.

The legal description, street address and property identification number of the real property subject to this Assignment are set forth in <u>Exhibit B</u> attached hereto.

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SPN SCN SCN INTO

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The undersigned has executed this Assignment of Commercial Mortgage, Security Agreement and Assignment of Leases and Rents and Other Loan Documents on July 9, 2014, but effective as of June 20, 2014.

GRANTOR:

Citizens Bank, N.A., formerly known as RBS Citizens, N.A.

By U.S. Bank National Association

Its Attorney-in-Fact

Ву: ___

Name: √udi Long

Senior Vice President

STATE OF WISCONSIN

SS.

COUNTY OF WINNEBAGO

This instrument was acknowledged before me on July 9, 2014 by Judi Long as Senior Vice President, U.S. Bank National Association, a national banking association, as Attorney-in-Fact for <u>Citizens Bank, N.A.</u>, formerly known as RBS Citizens, N.A., a national banking association.

(seal)

Robin Porst

Notary Public, State of Wisconsin My Commission expires 01/22/13

This instrument was drafted by Sarah J Scott on behalf of Citizens Bank, N.A..

Return unrecorded documents to: U.S. Bank National Association 400 City Center Oshkosh, WI 54901

Customer 062211 Cost Center 0043891 ROBIN PORST Notary Public State of Wisconsin

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EXHIBIT A TO

ASSIGNMENT OF COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS AND OTHER LOAN DOCUMENTS

1. Commercial Mortgage, Security Agreement and Assignment of Leases and Rents dated April 15, 2010, executed by Reubee-Jewel Properties, LLC, as Mortgagor, to Citizens Bank, N.A., formerly known as RBS Citizens, N.A., doing business as Charter One, as Mortgagee, recorded April 27, 2010, in the real estate records of the Recorder of Deeds of Cook County, Illinois as Document No. 1011733027 and/or in Book N/A at Page No.

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EXHIBIT B TO

ASSIGNMENT OF COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS AND OTHER LOAN DOCUMENTS

Legal Description of Subject Real Property, which is located in Cook County, Illinois:

UNIT 100 IN THE ELEVENTH STREET LOFTOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB-LOT 2 OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, T. COOK COUNTY, ILLINOIS; AND SUB-LOTS 1 AND 2 OF LOT 9 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERUJL'IN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00363278, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

The street address and property tax identification number(s) of the above-described property are as follows:

TAVEN.

CONTROL

OFFICE

OFFIC Street Address: 1020 South Wabash Avenue, Unit 100, Chicago, Illinois 60605

PIN #(s): 17-15-306-036-1053