UNOFFICIAL CO

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3060208844A

Doc#: 1420947148 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 07/28/2014 11:12 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CAASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNO'S) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lips, and any rights due or to become due thereon to BANK OF AMERICA, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE) ASSIGNS, (ASSÍGNEE).

Said Mortgage is dated 08/08/2005, and made by MICHAEL HOLVERSON AND JOYCE HOLVERSON to WASHINGTON MUTUAL BANK, FA and recorded 08/29/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0524146028. Upon the property situated in said State and County as more fully described in said

MORTIGAGE OF THE THIRD PRINCIPAL PIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL PIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 22, 1956 AS DOCUINT IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 22, 1956 AS DOCUINT LR 1702883 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-09-312-003-0000

Property is commonly known as: 700 MONROE AVENUE, RIVER FOLEST, IL 60305.

Dated on 04/30/2014 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

STATE OF LOUISIANA PARISH OF OUACHITA On 00/30/2014 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the vice resident of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or Posiciation), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and dee's of the corporation (or association). TODD C SYLVESTER

TODD C SYLVESTER #062367

Notary Public - State of LOUISIA Commission expires: Upon My Death

NOTARY PUBLIC # 062367 **OUACHITA PARISH LOUISIANA** MY COMMISSION IS FOR LIFE

Document Prepared By: Latoshia 5 JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe,

JPCAS 23895004 \*C\* -- WAMU T3014065814 [C-1] FRMIL1





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