

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHM)

When Recorded Return To:



LEGAL ENTITY REVIEW DEPARTMENT  
PHH Mortgage Corporation (PHHM)  
1 MORTGAGE WAY  
PO BOX 5449  
Mt. Laurel, NJ 08054

Doc#: 1420954034 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/28/2014 11:02 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 711333229 "RAMOS"  
SELLER'S LENDER ID#: LERMER  
INVESTOR'S LOAN #: 0203501716  
POOL #: 720978

MERS #: 100020071138322297 SIS #: 1-886-679-6377

Date of Assignment: June 24th, 2014  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANCO POPULAR NORTH AMERICA, ITS SUCCESSOR AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026  
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Executed By: EMMA R RAMOS AND MELVIN RAMOS, WIFE AND HUSBAND To: MERS AS NOMINEE FOR BANCO POPULAR NORTH AMERICA  
Date of Mortgage: 10/29/2009 Recorded: 11/03/2009 as Instrument No. 0930739040 In the County of Cook, State of Illinois.

Assessor's/Tax ID No: 12-21-220-049-0000

Property Address: 3828 EMERSON DR, SCHILLER PARK, IL 60176

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$222,888.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*SK\*SKPHHM\*06/24/2014 09:00:54 AM\* PHHM01PHHMA000000000000000030546\* ILCOOK\* 7113832229 ILSTATE\_MORT\_ASSIGN\_ASSN \*AAG\*AAGPHHM\*

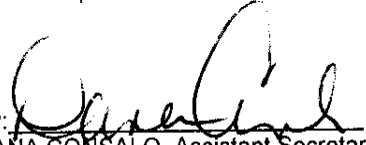
S yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT A

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANCO POPULAR NORTH AMERICA, ITS SUCCESSOR AND ASSIGNS

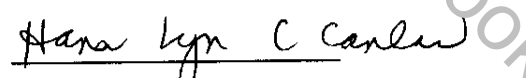
On 06/25/14

By:   
DANA CONSALO, Assistant Secretary

STATE OF NJ  
COUNTY OF BURLINGTON

On 06/25/14 before me, HANA LYN C. CANLAS, a Notary Public in and for BURLINGTON COUNTY in the State of NJ, personally appeared DANA CONSALO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires 3/31/2019

Hana Lyn C. Canlas  
Notary Public of New Jersey  
My Commission Expires March 13, 2019

(This area for notarial seal)

Prepared By:  
Anna Agravante, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054 877-766-8244

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Exhibit A

H69182

LOT 77 IN EDEN MANOR, BEING A SUBDIVISION OF THE SOUTH 990 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-21-220-049-0000

CIK/A 3828 EMERSON DRIVE, SCHILLER PARK, ILLINOIS 60176-2409

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