When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 237812874

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by RAMAN SHARMA AND LAYA SHARMA to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS Fearing the date 05/13/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoi, in Book, Page, or as Document # 1314108441.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 01-24-100-058-1113

Property is commonly known as: 1111 JONATHAN DF, I) IVERNESS, IL 60010.

Dated this 24th day of July in the year 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, IN'C., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

HEATHER NAVARRO ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 24181175 8@ 100196399003343678 MERS PHONE 1-888-679-6377 DOCR T241407: 106 [C-2] ERCNIL1

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1420956084 Page: 2 of 3

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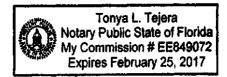
Loan #: 237812874

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of July in the year 2014, by Heather Navarro as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 24181175 8@ 100196399003343678 MERS PHONE 1-888-679-6377 DOCR T2414075106 [C-2] ERCNIL1





1420956084 Page: 3 of 3

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Loan No: 237812874

'EXHIBIT A'

UNIT 71 IN THE ESTATES AT INVERNESS RIDGE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 1, IN THE ESTATES AT INVERNESS RIDGE - UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 2001 AS DOCUMENT NO. 00101292526: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 2,2002 AS DOCUMENT NO. 0021080525. AS AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, "L. NOIS.

