

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68075659

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **BARBARA J. GASTON** to **LASALLE BANK N.A.** bearing the date 08/03/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0623315077.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-20-234-003-0000

Property is commonly known as: 833 W 15TH PL UNIT 906, CHICAGO, IL 60608.

Dated this 24th day of July in the year 2014

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, by GREEN TREE SERVICING LLC, its Attorney-in-Fact



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24091252 1@ DOCR T2414073909 [C-1] ERCNIL1



D0006898401

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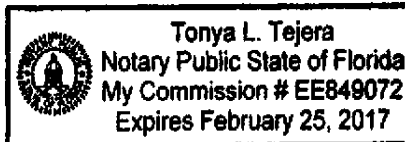
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of July in the year 2014, by Susan Schotsch as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25 2017



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 24091252 1@ DOCR T2414073909 [C-1] ERCNIL1



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Loan No: 68075659

'EXHIBIT A'

PARCEL 1:UNIT 906-W IN THE 15TH PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOTS 16 AND 17 AND OUTLOT J IN BLOCK 2 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT NO. 0021409249, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE 15TH PLACE CONDOMINIUMS DATED FEBRUARY 22, 2005 AND RECORDED FEBRUARY 23, 2005 AS DOCUMENT NUMBER 0505439126, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2:THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B-8-W AND B-8-W, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0315003032, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office