Doc#. 1420908050 fee: \$50.00

| Doc#. 1420908050 fee: \$50.00
| Doc#. 0728/201408:57 MM Pg: 1 of 2
| Ochk. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AMY ELLIOTT

Loan Number: 0407534833

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID A GONZALFZ, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0912449068

Date of Note: 04/22/2009 Original Recording Date: 05/04/2009

Legal Description: LOCATED IN COOK COUNTY, ILLINOIS:PARCEL 1:UNIT # 611-303, IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVLY OF THE FOLLOWING DESCRIBED REAL ESTATE. THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE S ½ OF SECTION 5, TOWNSHIP 42 NOX. 14, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH 113 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AND AS AMENDED FROM TIME TO TIME. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATIAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 915470049 AND BY DEED RECORDED MARCH 11, 1992 AS DOCUMENT NO. 92155367.

PIN #: 03-05-400-021-1044 County: Cook County, State of IL

Property Address: 611 HAPSFIELD LN, UNIT 303 BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/25/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES
Title: Vice-President

1420908050 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 07/25/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W.Kleehamer Notary Public, State of Ohio Property of Cook County Clark's Office My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: