

After recording return to:

LPP Mortgage Ltd.
c/o CLMG Corp.
7195 Dallas Parkway
Plano, Texas 75024
Attn: Allison Martin
BC: 795066

MORTGAGE AND LOAN DOCUMENT ASSIGNMENT

This MORTGAGE AND LOAN DOCUMENT ASSIGNMENT is dated as of June 17, 2014 (this "**Assignment**") between **Bank of America, N.A.**, a national banking association ("**Assignor**"), and **LPP Mortgage Ltd.**, a Texas limited partnership (together with its successors and assigns, "**Assignee**").

This Assignment is being executed and delivered pursuant to that certain Asset Purchase Agreement dated as of June 4, 2014 by and between Assignor and Assignee (the "**Purchase Agreement**"). All capitalized terms used but not defined herein shall have the meanings ascribed to them in the Purchase Agreement.

For and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the adequacy and receipt of which are hereby acknowledged, Assignor does hereby, through its duly appointed and authorized officers or representatives, sell, transfer, assign, deliver, set over and convey to Assignee the following:

1. That certain Multifamily Note dated as of 12/4/1997 executed by Stanislaw Hyc ("**Borrower**"), in favor of LaSalle Bank FSB ("**Original Lender**") evidencing a loan (the "**Loan**") in the original principal amount of \$246,400 (as the same has been amended, supplemented, amended and restated or otherwise modified from time to time, the "**Note**");

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2. That certain Mortgage dated as of 12/4/1997, executed by Stanislaw Hyc, as mortgagor for the benefit of LaSalle Bank FSB, and recorded as Document No. 97915654 in the official records of Cook County, State of IL, covering that certain real property described on **Exhibit A** attached hereto (as the same has been amended, supplemented, amended and restated or otherwise modified from time to time, the "Mortgage"); and

3. All other documents and instruments evidencing, securing or otherwise related to the Loan, but excluding the Excluded Documents (together with the Note and the Mortgage and as the same have been amended, supplemented, amended and restated or otherwise modified from time to time, the "Loan Documents").

TO HAVE AND TO HOLD unto Assignee, forever, the Loan Documents, together with all and singular the rights, titles, interests, privileges, liens, entitlements, claims, demands and equities as to which the Assignor hereunder possesses or to which the Assignor is otherwise entitled in connection therewith, except with respect to Assignor's continuing rights under any Environmental Indemnity Agreement.

Assignee hereby assumes all obligations of Assignor under all of the Loan Documents, including, without limitation the Note and the Mortgage, accruing from and after the date hereof.

This Assignment is made without recourse and without any representation or warranty of any kind whatsoever, express or implied, or by operation of law, except to the extent that and only for so long as any representation or warranty specifically set forth in the Purchase Agreement survives the Closing Date. The Loan Documents are being assigned by Assignor and assumed by Assignee "AS-IS". Assignee's remedies upon a breach by Assignor of any such representation or warranty are limited solely to those remedies of Assignee expressly set forth in the Purchase Agreement.

[The remainder of this page intentionally left blank. Signature page to follow.]

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EXHIBIT A

Legal Description of Real Property

Property of Cook County Clerk's Office

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Exhibit "A"

Legal Description:

THE NORTH 100 FEET OF THE SOUTH 160.0 FEET OF THE EAST 60 FEET OF THE WEST 349.0 FEET OF THAT PART LYING WEST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 540.0 FEET OF LOT 12 (EXCEPT THE WEST 616.00 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, ~~EAST~~ OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED BY THE PLAT OF SURVEY DOCUMENT 20971523 IN COOK COUNTY, ILLINOIS.

*** EAST**

Property Address: 10362 Michael Todd Terr., Glenview, IL 60025
PI # 04-32-401-094

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