After recording return to:

Stoppenty Ox Cook Collings.
TEI LPP Mortgage Ltd. c/o CLMG Corp. 7195 Dallas Parkway Plano, Texas 75024 Attn: Allison Martin

BC: 795066

MORTGAGE AND LOAN DOCUMEN (ASSIGNMENT

This MORTGAGE AND LOAN DOCUMENT ASSIGNMENT is dated as of June 17, 2014 (this "Assignment") between Bank of America, N.A., a national banking association ("Assignor"), and LPP Mortgage Ltd., a Texas limited partnership (together with its successors and assigns, "Assignee").

This Assignment is being executed and delivered pursuant to that certain Asset Purchase Agreement dated as of June 4, 2014 by and between Assignor and Assignee (the "Purchase Agreement"). All capitalized terms used but not defined herein shall have the meanings ascribed to them in the Purchase Agreement.

For and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the adequacy and receipt of which are hereby acknowledged, Assignor does hereby, through its duly appointed and authorized officers or representatives, sell, transfer, assign, deliver, set over and convey to Assignee the following:

That certain Multifamily Note dated as of 12/4/1997 executed by Stanislaw Hyc ("Borrower"), in favor of LaSalle Bank FSB ("Original Lender") evidencing a loan (the "Loan") in the original principal amount of \$246,400 (as the same has been amended, supplemented, amended and restated or otherwise modified from time to time, the "Note");

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- 2. That certain Mortgage dated as of 12/4/1997, executed by Stanislaw Hyc, as mortgagor for the benefit of LaSalle Bank FSB, and recorded as Document No. 97915654 in the official records of Cook County, State of IL, covering that certain real property described on **Exhibit A** attached hereto (as the same has been amended, supplemented, amended and restated or otherwise modified from time to time, the "**Mortgage**"); and
- 3. All other documents and instruments evidencing, securing or otherwise related to the Loan, but excluding the Excluded Documents (together with the Note and the Mortgage and as the same have been amended, supplemented, amended and restated or otherwise modified from time to time, the "Loan Documents").

TO HAVE AND TO HOLD unto Assignee, forever, the Loan Documents, together with all and singular the rights, titles, interests, privileges, liens, entitlements, claims, demands and equities as to which the Assignor hereunder possesses or to which the Assignor is otherwise entitled in connection therewith, except with respect to Assignor's continuing rights under any Environmental Indemnity Agreement.

Assignee hereby assumes all obligations of Assignor under all of the Loan Documents, including, without limitation the Note and the Mortgage, accruing from and after the date hereof.

This Assignment is made without recourse and without any representation or warranty of any kind whatsoever, express or unfined, or by operation of law, except to the extent that and only for so long as any representation or warranty specifically set forth in the Purchase Agreement survives the Closing Date. The Loan Documents are being assigned by Assignor and assumed by Assignee "AS-IS". Assignee's remedies upon a breach by Assignor of any such representation or warranty are limited solely to those remedies of Assignee expressly set forth in the Purchase Agreement.

[The remainder of this page intentionally left biank. Signature page to follow.]

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SIGNATURE PAGE TO MORTGAGE AND LOAN DOCUMENT ASSIGNMENT

IN WITNESS WHEREOF, this Mortgage and Loan Document Assignment has been executed on the date shown below to be effective as of June 17, 2014.

ASSIGNOR:

BANK OF AMERICA, N.A.,

a national banking association, successor-bymerger to LaSalle Bank FSB

By: De h Ste

Dirk A. Geiger Senior Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On June 16, 2014, before me, Clancy (insert name of the officer), Notary Public, personally appeared

of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in ke/her authorized capacity, and that by lighter signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

[Seal]

WITNESS my hand and official seal.

NOTARY PUBLIC ORANGE CO

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EXHIBIT A

Legal Description of Real Property

Property of Coot County Clark's Office

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Exhibit "A"

Legal Description:

THE NORTH 100 FEET OF THE SOUTH 160.0 FEET OF THE EAST 60 FEET OF THE WEST 349.0 FEET OF THAT PART LYING WEST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 540.0 FEET OF LOT 12 (EXCEPT THE WEST 616.00 FEET THEREOF) IN COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP42 NORTH, RANGE 12, BAX OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED BY THE PLAT OF SURVEY DOCUMENT 20971523 IN COOK COUNTY, ILLINOIS.

* EAST

Property Address: 10362 Michael Todd Terr., Glenview , IL 60025 Oroperty of Coot County Clerk's Office

PI # 04-32-401-094