

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 10003
HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 10003
HAGERSTOWN MD 21747-0003

SUBMITTED BY: TERESA HEYWORTH

Loan Number: 0771502071
MERS ID#: **100196368001130523**
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KELLY J GALLAT AND STEPHEN W GALLAT, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0703602039

Date of Note: 02/01/2007

Original Recording Date: 02/05/2007

Legal Description: UNIT 2, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF NOVEMBER 1978, AS DOCUMENT 3027742, AND AS AMENDMENT THERETO REGISTERED ON THE 22ND DAY OF NOVEMBER 1983, AS DOCUMENT NUMBER 3342386, AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED LAND: LOT 84 (EXCEPT THE WEST 3 FEET THEREOF AND THE WEST 6 FEET OF LOT 36, BLOCK 6 I BRUMMEL) AND CAST HOWARD TERMINAL ADDITION, A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4; THENCE NORTH ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 19.65 CHAINS; THENCE WEST 19 CHAINS TO AN INTERSECTION WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; 14.99 CHAINS TO THE PLAT OF BEGINNING, (EXCEPT PUBLIC STREETS AND HIGHWAYS), IN COOK COUNTY, ILLINOIS

PIN #: 11-30-121-040-1002

County: Cook County, State of IL

Property Address: 721 DOBSON STREET #2 EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/28/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: SHAWN LYERLY
Title: Assistant Secretary

UNOFFICIAL COPY

State of MD }
County of Washington }

This instrument was acknowledged before me on 07/28/2014 by SHAWN LYERLY, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

M L Showe

Notary Public: MICHELE L
SHOWE

My Commission Expires:

01/03/2017

Resides in: Washington

**Michele L Showe
Notary Public
Washington, Co., MD**

Property of Cook County Clerk's Office