## **UNOFFICIAL CO**

**RECORDATION REQUESTED BY:** 

Community Bank of Oak Park **River Forest** Main Office 1001 Lake St Oak Park, IL 60301

WHEN RECORDED MAIL TO:

Community Bank of Oak Park **River Forest** Main Office 1001 Lake St Oak Park, IL 60301

> FIRST AMERICAN TITLE の意思#アングループエレ



Doc#: 1420910025 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/28/2014 11:00 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by: Claude L'Heureux, Senior Vice President Community Bank of Oak Park River Forest 1001 Lake St Oak Park, IL 60301

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 1, 2014, is night and executed between Joseph L. Hutchins, Jr. and Carol H. Hutchins, His Wife, As Joint Tenants, whose Judress is 259 Home Avenue, Oak Park, IL 60302 (referred to below as "Grantor") and Community Bank of Oak Park River Forest, whose address is 1001 Lake St, Oak Park, IL 60301 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 28, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorder of Deeds of Cook County, Illinois on June 22, 2004 as Document Number 3417417412.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE EAST 2/3 OF LOT 76 (EXCEPT THE SOUTH 67 FEET THEREOF) AND THE SOUTH 33 FEET OF THE EAST 2/3 OF LOT 67 TAKEN AS A TRACT, EXCEPTING FROM SAID TRACT THE NORTH 11 FEET OF THE WEST 33 FEET AND THE WEST 9.5 FEET (EXCEPT THE NORTH 11 FEET THEREOF) IN DUNTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 259 Home Avenue, Oak Park, IL 60302. The Real Property tax identification number is 16-07-309-041-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Principal Balance is being decreased from \$100,000.00 to 50,000.00. The Maturity Date is being extended from May 1, 2014 to May 1, 2019.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 104779570

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unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREE TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 1, 2014.

**GRANTOR:** 

Hutchins, Jr.

Carol H. Hutchins

LENDER:

County Clark's Office MBANK OF OAK PARK RIVER FOREST

Authorized Signer

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(Continued)

Loan No: 104779570

FICATION OF MORTGAGE

INDIVIDUAL ACKNOWLEDGMENT ) SS **COUNTY OF** On this day before n e, the undersigned Notary Public, personally appeared Joseph L. Hutchins, Jr. and Carol H. Hutchins, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned Given under my hand and griff seal this day of Residing at / Notary Public in and for the State of "OFFICIAL SEAL" My commission expires Mary Elien Hanrahan Notary Public, State of Illinois **02/02/2**017 LENDER ACKNOWLFDGMENT **COUNTY OF** On this before me, the undersigned Notary Public, personally appeared Will cand known to me to be the of solling MULLI authorized agent for Community Bank of Oak Park River Forest that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary are and deed of Community Bank of Oak Park River Forest, duly authorized by Community Bank of Oak Park River Forest through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of Community Bank of Oak Park River/Forest. Residing at/ Notary Public in and for the State of My commission expires & 'OFFICIAL SEAL' Mary Ellen Hanrahan