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Recording Requested By:
Nationstar Mortgage

When Recorded Return To:
DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361



Doc#: 1420915028 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2014 09:23 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0259433941 "BAILEY" Lender ID: 251 Cook, Illinois
MIN #: 100397202594339419 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by TIMOTHY BAILEY EMILY BAILEY HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, in the County of Cook, and the State of Illinois, Dated: 09/13/2013 Recorded: 10/03/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1327657014, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

Assessor's/Tax ID No. 14-19-409-053-1013
Property Address: 1944 W NEWPORT AVE 1, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC IT'S SUCCESSOR AND/OR ASSIGNS
On July 15th, 2014

By: 
KATHY JOHNS, Assistant Secretary



S Y
P 3
S H
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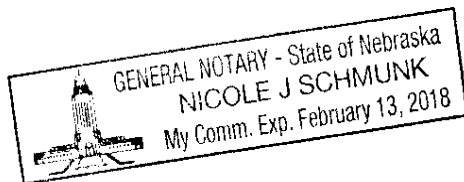
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

On July 15th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


NICOLE J SCHMUNK
Notary Expires: 02/13/2018



(This area for notarial seal)

Prepared By:
Rene Clay, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBUFF, NE 69361 1-888-480-2432

Property of Cook County Clerk's Office

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Exhibit "A" Legal Description

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0818239063, ID# 14-19-409-053-1013, BEING KNOWN AND DESIGNATED AS FOLLOWS:

UNIT 1944 W 1 IN THE 1954 WEST NEWPORT CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 27 (EXCEPT THE WEST 62 FEET THEREOF) AND ALL OF LOT 28 IN BLOCK 37 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37, AND 38 IN SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SUBJECT TO EASEMENT FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN WARRANTY DEED FROM OSKAR LAY AND GERTRUDE LAY, HIS WIFE, TO OLGA NELSON DATED SEPTEMBER 22, 1948 AND FILED DECEMBER 7, 1948 AS DOCUMENT LR 1228472 FOR INGRESS AND EGRESS OVER; THE SOUTH 3 FEET OF THE WEST 62 FEET OF LOT 27 IN BLOCK 37 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 083815057 AS AMENDED BY DOCUMENT NUMBER 0805806003, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, P.I.N. 14-19-409-050-0000 (UNDERLYING P.I.N.) C/K/A 1944 W. NEWPORT AVENUE, UNIT 1, CHICAGO, ILLINOIS 60657-1026; GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN; THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN, COMMONLY KNOWN AS: 1944 W NEWPORT AVE # 1, CHICAGO, IL 60657

Tax/Parcel ID: 14-19-409-053-1013