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Doc#: 1420915204 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/28/2014 03:16 PM Pg: 1 of 3

MAIL TO:

Sheen Moltz

195 Losallest, 2900

Chicos, 10 6 ch cs

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE made this ______ day of _______, 2014., between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and EMJM Properties, Inc. (6348 N. Milwaukee Ave Unit 105, Chicago, IL 60631), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the Courty of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASTMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances the reunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-12-320-027-1003

PROPERTY ADDRESS(ES): 3020 West Washington Boulevard Unit 3, Chicago, IL, 60612

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Champe, M. 6 547 - 4650 Attailer och I. quarannt

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$96,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$96,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

	Fannie Mae a/k/a Federal Nation Association	nal Mortgage
NO PA	By: Pierce & Associates, V.C.	
STATE OF	As Actorney in Fact Eddy Copot	
COUNTY OF (U) SS	0	
Brooke A. Cowan the undersigned	, a notary public in and for said County, in	the State aforesaid, do hereby
Mae a/k/a Federal National Mortgage Ass	, rers mally known to me to be cociation, and pers mally known to me to be instrument, appeared before me this day in	e the same person(s) whose
	aled and delivered the said instrument, as h	
for the uses and purposes therein set forth.	11/1/1	·
Signed or attested before me on day	y of Ollow, 2014.	anan
My commission expires	NOTARY PUBLIC	Office
	*********	OFFICIAL SEAL

This Instrument was prepared by Brooke Cowan/ PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

6	121	N,	New	ark
- 64 - C4	1000	0//	6	0631
		- , -		- ,

REAL EST	TATE TRANSF	ER TAX	18-Jul-2014
		COUNTY:	40.00
		ILLINOIS:	80.00
		TOTAL:	120.00

16-12-320-027-1003 20140301606657 0-695-718-016

EAL ESTATE TRA	NSFER TAX	18-Jul-2014
	CHICAGO:	600.00
	CTA:	240.00
	TOTAL:	840.00
16-12-320-027-100	3 201/0301606657	1 204 405 64

16-12-320-027-1003 | 20140301606657 | 1-394-495-616

BROOKE A. COWAN

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/23/2015

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EXHIBIT A

PARCEL 1: UNIT 3020-C IN CONSERVATORY PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 25 FEET OF LOT 8 IN GRAYDON AND LAWSON'S SUBDIVISION OF BLOCK 20 IN LEE AND OTHERS' SUBDIVISION OF THE: SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 8, 2007 AS DOCUMENT NUMBER 07 1039 15089 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0715915089.