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Doc#: 1420916072 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/28/2014 02:31 PM Pg: 1 of 4

MAIL TO:

LAW Office of C.A. WEINUM

705 £ 162nd 5+ #201

SOUTH Holland, 1L 60473

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-26-206-004-0000

PROPERTY ADDRESS(ES): 1438 East 170th Place, South Holland, IL, 60473

REAL ESTATE TRANSFER TAX 23-Jul-201			
		COUNTY:	40.00
		ILLINOIS:	80.00
		TOTAL:	120.00
29-26-206-004-0000		20140601604362	1-395-617-920

Piliba Caaranty Fr Pilib Dr., STE 2401 1140006-4651 Publi Doprate

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EXHIBIT A

LOT 4 IN HUGUELET'S THIRD ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3, IN VOLBRECHT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 25. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THORN CREEK, AND OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, IN SAID TOWNSHIP, HERE AS DOCUS.

OR COOK COUNTY CLOSERY'S OFFICE LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1895

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Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.

As Attorney in Fact Katherine G. File

I, Brooke A. Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Kather ne G. File , personally known to me to be the attorney in fact for Fannie Mae a/k/a Feceral National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/arc subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and yoluntary act for the uses and purposes therein set forth.

Signed or attested before me on

Aday of

, 2014

NOTARY PUBLIC

My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 OFFICIAL SEAL
BROOKE A. COVAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

1438 & 1701L St

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THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

70	CERTIFICAT OF OUTSTANDING	TE OF PAYMENT G SERVICE CHARGES
building code violation	ned Deputy Village Clerk all outstancing service clons, and other charges, pla	k for the Village of South Holland, Cook County harges, including but not limited to, water service is penalties for delinquent payments, if any, for the full as of the date of issuance set forth below.
Title Holder's Name:	Fannie Mae	
Mailing Address:	3900 Wisconsin Ave. N	W. w. shington DC 20016
Telephone No.:	800.732.6633	
Attorney or Agent:	Elite Executives Realton	rs U
Telephone No.:	708.289.4533	7/s
Fax No.	773.892.1746	4
Property Address:	1438 E. 170 th Place	C'/_
	South Holland, IL 6047.	3
Property Index Number	er (PIN): 29-26-206	3 -004-0000
Water Account Number	er: 0380004001/0 38 0	004002
Date of Issuance:	7/16/2014	
State of Illinois)		VILLAGE OF SOUTH HOLLAND
County of Cook)		
This instrument was ac	<i>i i</i>	By: Mulad Verone 1/14/2014
me on the	$\frac{4}{4}$, $\frac{14}{14}$ by	Deputy Village Clerk or Representative
Michelle P	Mussy	OFFICIAL SEAL MICHELLE R MOODY
(Signature of Notary Pu	iblie)	NOTARY PUBLIC - STATE OF ILLINOIS
(SEAL)		MY COMMISSION EXPIRES 06/12/16

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.