

Prepared By: Siva Selvam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 28, 2014
MIN: 100020071267039951
MERS Phone: 1-888-679-6377

Loan#: 7126703995
Invoice#: E2557778
Package#: 79476515
Document#: 4826130

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by BRANDON ELSASSER / SARA E KAUFMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated January 25, 2013 and filed for record April 1, 2013 as Document Number 1309108580 for Loan Amount of \$540000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

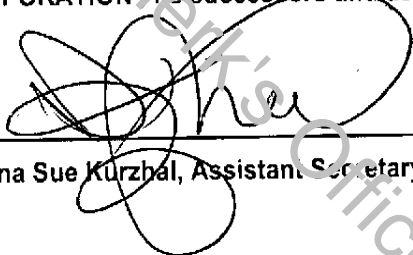
PIN: 17-09-309-003-1068, 17-09-309-003-1087,1209

**See Attached Exhibit A for Legal Description

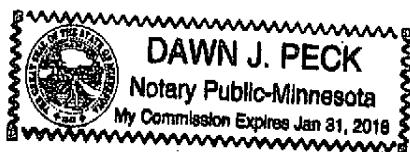
PROPERTY ADDRESS: 616 WEST FULTON STREET #611 CHICAGO, Illinois 60661


STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION, its successors and assigns

By 
Donna Sue Kurzhal, Assistant Secretary

On July 28, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1; UNITS 511 AND 611 AND UPU -41 IN THE CHINA CLUB LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12,13, 14,15, 16 AND 17 IN BLOCK 11 IN THE ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96629894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. BEING NEWLY KNOWN AND DESIGNATED AS 616 WEST FULTON LOFTS CONDOMINIUM BY AMENDED DECLARATION OF CONDOMINIUM RECORDED 912411977 AS DOCUMENT 97706862 IN THE COOK COUNTY CLERK'S OFFICE. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKERS AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96629894.

