Doc#. 1421048025 fee: \$50.00

Dot#: 07/29/2014 03:36 AM Pg: 1 of 2

Conty Recorder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Rahil Shaikh Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 28, 2014 MIN: 100448471305475601

MERS Phone: 1-888-679-6377

Loan#: 7130547560 Invoice#: E2556657 Package#: 79475226 Document#: 4824635

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by JONATHAN A BROSK / SARAH BROSK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for UBS AG, TAMPA BRANCH, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated March 31, 2017, and filed for record April 9, 2014 as Document Number 1409919156 for Loan Amount of \$375200.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 02-29-113-054-0000

LOT 54 IN BONNY GLÉN BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 863 CHIMNEY ROCK INVERNESS, Illinois 50067

1421048025 Page: 2 of 2

UNOFFICIAL COPY

STATE OF Minnesota
COUNTY Ramsey

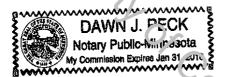
,) SS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for UBS AG, TAMPA BRANCH,

its successors and assigns

Ву

Donna Sue Kurzhal/Assistant Secretary

On July 28, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for UBS / G, TAMPA BRANCH, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon be half of which the person acted, executed the instrument. WITNESS my hand and official seal.



Dawn J Peck, Notary Public

My Commission Expires: January 31, 2018

SOME OFFICE

MIN: 100448471305475601

MERS Phone: 1-800-679-6377

U04824635

1426 : 7/25/2014 79475226/1