

Prepared By: Rahil Shaikh
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 28, 2014

Loan#: 7102700395
Invoice#: E2557920
Package#: 79476572
Document#: 4826187

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by LINDA P HEFNER to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated July 27, 2009 and filed for record July 30, 2009 as Document Number 0921149050 for Loan Amount of \$530000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

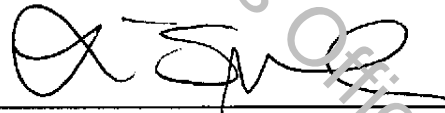
PIN: 17-04-210-029-1033

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1550 NORTH STATE PARKWAY 901 CHICAGO, Illinois 60610

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION Attorney in Fact for
BANK OF AMERICA, NATIONAL ASSOCIATION, A
NATIONAL BANKING ASSOCIATION as Successor in
Interest by Merger with MERRILL LYNCH CREDIT
CORPORATION

By 
Lisa Spurbeck, Assistant Vice President

On July 28, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Shoua Lee, Notary Public
My Commission Expires: January 31, 2017

SHOUA LEE
Notary Public-Minnesota
My Commission Expires Jan 31, 2017

UNOFFICIAL COPY

Exhibit A

UNIT 901, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 2, 3, 4, AND 5, IN THE SUBDIVISION OF LOT 'A' IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN BOOK 15 OF PLATS PAGE 34, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24130105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



U04826187

1426 7/28/2014 79476572/1

Property of Cook County Clerk's Office