

# UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

ASSOCIATED BANK  
ATTN: PAYOFF DEPARTMENT  
PO BOX 19097  
GREEN BAY WI 54307-9757  
PayoffDepartment@associatedbank.com

Doc#: 1421018007 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2014 08:37 AM Pg: 1 of 2

July 9, 2014

N-9420076328 NLS

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Associated Bank, N.A. as current holder of mortgage executed by JUAN CARLOS RODRIGUEZ, A SINGLE PERSON, dated MARCH 7, 2008, and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOCUMENT #0807733087.

RECORDED ON: MARCH 17, 2008

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK, N.A.

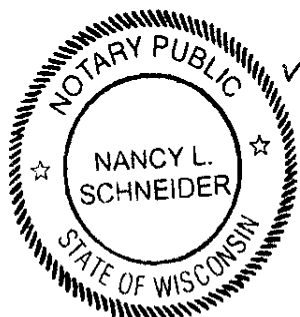
BY: Judy Alekna  
Supervisor, Loan Payoff Department

STATE OF WISCONSIN )  
                                  )SS  
PORTAGE COUNTY        )

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on July 9, 2014.

THIS INSTRUMENT WAS DRAFTED BY  
Judy Alekna/nls  
Associated Loan Services  
1305 Main Street  
Stevens Point WI 54481



(SEAL)  
Nancy L. Schneider  
Notary Public, State Of Wisconsin  
My Commission Expires 03/21/17

8  
P 2  
S N  
M N  
SC y  
E y  
INT mp

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5103546 HNC  
 STREET ADDRESS: 3637 N. SPAULDING AVE ✓  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 13-23-233-007-0000 ✓

#204  
 Zip Code: 60618

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 204 IN THE ELSTON TIMBER LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 69 AND 70 IN WILLIAM BOLDENWECK'S ADDITION TO UNTER DER LINDEN IN NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ✓

LOTS 1, 2, 3 AND 4 IN PEASE'S ELSTON AVE ADDITION, BEING A RESUBDIVISION OF LOTS 66, 67 AND 68 IN WILLIAM BOLDENWECK'S ADDITION TO UNTER DER LINDEN, BEING THAT PART OF THE SOUTH QUARTER OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4, LYING NORTH AND EAST OF ELSTON AVE IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0727603042; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7, AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0727603042.