

# UNOFFICIAL COPY



Doc#: 1421035049 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/29/2014 11:40 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **HOYNE DEVELOPMENT LLC** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of **FEBRUARY 28, 2013 AND FEBRUARY 28, 2013** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **1309535001 AND 1309535002** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**THE EAST 20 FEET OF THE LOT 16 AND THE WEST 10 FEET OF LOT 17 IN OSCAR C. ANDERSON SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF LOT 3 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTH EAST ¼ OF NORTHWEST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereto Belonging or appertaining.

Permanent Real Estate Index Number(s) **14-19-120-036-0000**

Address(es) of Premises : **2120 W BRADLEY PLACE, CHICAGO, ILLINOIS 60612**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24 DAY OF JUNE, 2014

**FIDELITY NATIONAL TITLE** 5208027 By: *Ran Harrington* (SEAL)

Attest: *Joan Tucka* (SEAL)

This instrument was prepared by: Deta M. Mertsoc  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd  
Countryside IL 60525

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAN HARRINGTON, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24 day of JUNE, 2014

  
NOTARY PUBLIC

Commission Expires 11/16/2016

Notary Public of Cook County Clerk's Office

