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Prepared By and Return To: Pierce and Associates, PC Attn: Brian Augustave 1 North Dearborn, Suite 1300 Chicago, IL 60602

File No.: 12-22510

Cook County Case No 2012 CH 41037

Wells Farge Bank, N.A.

Vs

Anita Johnson A/K/A Anita D. Johnson; Joseph Johnson; Conseco Financial Servicing Corporation; Capital One Bank (USA), N.A; Rosie Lee Johnson; Unknown Owners and Non Record Claimants;



Doc#: 1421144080 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/30/2014 12:57 PM Pg: 1 of 2

SCRIVENER'S ERROR AFFIDAVIC

I, Man's Kum's, am over the age of eighteen years old, and aver that statements set forth in this Affidavit are true and correct to the best of my knowledge and belief. I am one of the attorneys for the Plaintifi and I am authorized to provide this affidavit on behalf of Plaintiff. I have personal matters herein attested to as I have reviewed the public records and the chain of title for the mortgaged property described below. The Mortgage dated December 24, 2008, recorded on February 04, 2009, by Joseph Johnson and Anita Johnson and given to MERS, Inc. as nominee for Midwest Equity Mortgage LLC, in the amount of \$182,132.00, in the online of the Cook County Recorder as Document Number 0903557229 contains the following common property address:

16936 GLEN OAKS DRIVE, COUNTRY CLUB HILLS, IL 60428

This Affidavit is given to provide record notice to all that the above referenced property address is incorrect and was attached to said mortgage as a result of a scrivener's error.

The true and correct common property address is as follows:

16936 GLEN OAKS DRIVE, COUNTRY CLUB HILLS, IL 60478

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The legal description and permanent index number associated with this property are:

LOT 91 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS ALL IN THE WEST THREE-QUARTERS OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permaner: Index Number:	28-26-111-046-0000
60	
Further affiant sayeth not.	
Maria de	Maria Kumis
Pierce & Associates, P.C., Attorney for Plaintiff	ARDC# 6315500
On this 39 day of July	, 20 <u>/4</u>
STATE OF Illhois)	
COUNTY OF CODK	C
State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same per	rson whose name is subscribed to the
foregoing instrument, appeared before me this e sealing and delivering the said instrument as a purposes therein set forth.	
purposes trierent set foral.	CO
Given under my hand and official seal this 29	day of July, 20 12/
alegna	NOTARY PUBLIC
My Commission expires 12(14, 20	OFFICIAL SEAL AURORA FIGUEROA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/14/2015