

When Recorded Return To:  
Citigroup Global Markets Realty Corp.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan # 225191352  
Servicer Loan # 1000053605

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIBANK, N.A. AS TRUSTEE FOR CMLTI ASSET TRUST, WHOSE ADDRESS IS 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY, 10013, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **PENNYMAC CORP., WHOSE ADDRESS IS 6101 CONDOR DRIVE, MOORPARK, CA 93021 (818)224-7442, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**..

Said Mortgage is dated 01/16/2007, and made by **MICHAEL JEROME DAVIS** to **BANK OF AMERICA, N.A.** and recorded 01/18/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, Illinois, in Book , Page , as Instrument # 0701841067.

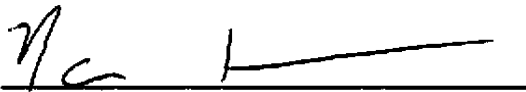
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE EXHIBIT A ATTACHED**

Tax Code/PIN: 20-23-223-017-0000

Property is commonly known as: 6610 SOUTH KENWOOD AVENUE #306, CHICAGO, IL 60637.

**Dated this 29th day of July in the year 2014**

**CITIBANK, N.A. AS TRUSTEE FOR CMLTI ASSET TRUST**, by **NATIONWIDE TITLE CLEARING, INC, its Attorney-in-Fact**



**NADINE HOMAN**  
**VICE PRESIDENT**

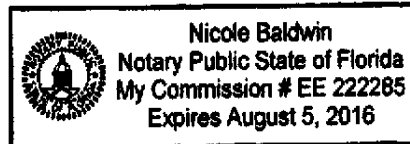
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of July in the year 2014, by Nadine Homan as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC as Attorney-in-Fact for CITIBANK, N.A. AS TRUSTEE FOR CMLTI ASSET TRUST, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**NICOLE BALDWIN - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CGMMA 23955369 -- CGMRC 2013-002E DOCR T2914070611 [C-2] EFRMIL1



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# UNOFFICIAL COPY

## 'EXHIBIT A'

UNIT 306 IN THE CAROLINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 3 AND 4 IN BLOCK 11 IN OGLESBY'S SUBDIVISION OF BLOCKS 10 AND 11 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF WEST 1/2 OF NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633217163, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."



\*23955369\*



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Property of Cook County Clerk's Office