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Doc#: 1421147006 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/30/2014 11:30 AM Pg: 1 of 3

Srad Cohen Prepared by and mail to: CP 504, 9500 Bormet Drive, Suite 105, Mokena, IL 60448

RELEASE

THE UNDERSIGNED, CenterPoint 504, nfp and U.S. Small Business Administration, an agency of the United States Government, hereby releases, conveys, and quit-claims unto Sunsar I Corporation and Sansaveria Corporation their heirs, legal representatives and assigns, the UCC Financing Statement recorded 10/21/2009, as document number 0929429033, to the premises therein described, situated in Cook County, Illinois.

Property Address: 778-780 W. Bartlett Road Bartlett, Illinois 60103 Permanent Real Estate Index Number: 06-34-109-006-1009

Together with all appurtenances and privileges belonging thereto. Witness the hand and seal of the undersigned this ______, lay of ______, 2014.

United States Small Business Administration

John Baker, Attorney

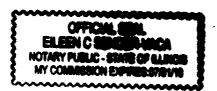
STATE OF ILLINOIS, COUNTY OF COOK, SS: I, the undersigned, a Notery Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jona Baker is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28 day of July, 2014.

My commission expires: 1118

Olley Sender Vaca

Notary Public



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CenterPoint 504, nfp, dba CP 504 Hilary Burkinshaw, Director Mary Lou Ruiz, Portfolio Mariager STATE OF ILLINOIS, COUNTY OF COOK, SS: I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hilary Burkir h. w, Director and Mary Lou Ruiz, Portfolio Manager of Centerpoint 504, NFP, dba CP 504 are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this ___ day of ____, 2014. My commission expires: May 7, 2016 Cynthia L. Garetto, Notary Public Clort's Office

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LEGAL DESCRIPTION

UNIT "NO" (AKA 778-780) IN THE WESTGATE COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF WESTGAGE COMMONS, ACCORDING TO THE FINAL PLAT OF SUBDIVISION PUD RECORDED SEPTEMBER 22, 2005 AS DOCUMENT NUMBER 0526545121 BEING PART OF THE WEST ½ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED 7-19-2006 AS DOCUMENT NUMBER 0620031039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDE SS: 778-780 W. Bartlett Road, Bartlett Illinois 60103
PERMANENT INDEX NUMBER: 06-34-109-006-1009