ILLINOIS

COUNTY OF COOK (A)

LOAN NO.

[PFAC]

1414 FOOT HET JOHT LIKET 1414 HÖL HÖT LOKT KOOL 1504 HÄY HÖV LOÖT KÖLT FOOT 1808 - 1400 HÖK KOOT 1818

PREPARED BY: SETERUS, INC. WHEN RECORDED MAIL TO:

14523 SW MILLIKAN WAY, SUITE 200 BEAVERTON, OR 97005 PH. 1(866)570-5277

PARCEL NO. 16-28-111-029, 16-28-111-030

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKIVAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all the rights, title, and interest of the undersigned in an to that certain Real Estate Mortgage dated DECEMBER 27, 2006, executed by ANASTACIO ZAPIAIN AND ANGELICA CASTANEDA, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., COLELY AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 09, 2007 as Document/Instrument No. 0700942073 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 40 AND 41 IN BLOCK 3 IN HAWTHORNS LAND AND IMPROVEMENT COMPANY ADDITION TO MORTON PARK A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5216 W 23RD PL CICERO, IL 60804

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JULY 25, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STODDARD, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On JULY 25, 2014, before me, EMMETT GREEN, personally appeared PAMELA STODDARD known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

meti EMMETT GREEN (COMMISSION EXP. 05/31/2018)

NOTARY PUBLIC

EMMETT GREEN **NOTARY PUBLIC** STATE OF IDAHO

Record and Return to Pierce and Associates 1 North Dearborn St., FI 13 Chicago, IL 60602-4321

MIN: 100201500022805273