## UNOFFICIAL COPY

**FORM NO. 835** 

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 1421157095 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/30/2014 09:38 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESF. PRESENTS, That <u>IAA Credit Union</u> of the County of <u>McLean</u> and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the <u>mortgage</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do<u>es</u> hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto <u>Donna J. Guerri, A Single Person; 1621 N. Chicago Ave., Arlington Heights, IL 60004</u> heirs, legal representatives and exsigns, all the right, title, interest, claim or demand whatsoever <u>it</u> may have acquired in, through or by a certain <u>mortgage</u>, bearing date the <u>1st</u> day of <u>June, 2006</u>, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, in book <u>——</u> of records, on page <u>———</u>, as document No. <u>0622653203</u> to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

LOT 12 IN LYNWOOD SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION IN THE EAST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 19 AND THE WEST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-19-105-006-0000

Address(es) of premises: 1621 N. Chicago Ave., Arlington Heights, IL 60004

Witness <u>our</u> hand<u>s</u> and seal<u>s</u>, this <u>7<sup>th</sup></u> day of <u>June</u>, <u>2014</u>.

Return to ServiceLink 1400 Chernington PKWY

Coraopolis PA-15108

R 3273664 (2)

Mark J. Burns, Chairperson

(Seal)

(Seal)

Nick Brooks, Vice President of Lending

This instrument was prepared by T. McNamara/IAA Credit Union, 808 IAA Drive, Bloomington, IL 61701



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## **UNOFFICIAL COPY**

STATE OF ILLINOIS
COUNTY OF McLEAN

HEREBY CERTIFY that Mark J. Burns personally known to me to be the Chairperson of IAA Credit Union, a Illinois corporation, and Nick Brooks, personally known to me to be the vice President of Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chairperson and Vice President of Lending, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this \* day of June, 2014

OFFICIAL SEAL
DEBBIE PLOENSE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/13/14

Notary Public

Commission Expires 09/13/14

RELEASE DEED By Corporation	TO	ADDRESS OF PROPERTY:		TO: Donna Guerri 1621 N. Chicago Ave. Arlington Heights, IL 60004
R		ADDRESS (		MAIL TO: