

This instrument drafted by
and after recording return to:

Paul Sikora
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316564871

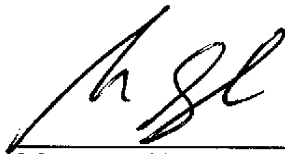
That a certain mortgage in the original principal amount of \$128,000.00, executed by GUADALUPE SANCHEZ, MARRIED TO OSCAR SANCHEZ AND ANA YADIRA GARCIA, AS JOINT TENANTS to Mortgage Electronic Registration Systems, Inc., as nominee for MEGASTAR FINANCIAL CORP., its successors and assigns whose address is 1080 Cherokee Street, Denver, Colorado 80204 dated March 18, 2011 and recorded March 29, 2011 in Document No. 1108850007, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 19-10-212-037-0000
Commonly Known As: 4848 S Kedvale Ave Chicago IL 60632

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this July 21, 2014.

SIGNED:



Mortgage Electronic Registration Systems, Inc., as
nominee for MEGASTAR FINANCIAL CORP., its successors and assigns
By: Michael Slade
Its: Assistant Secretary of MERS



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ACKNOWLEDGMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On July 21, 2014, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for MEGASTAR FINANCIAL CORP., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for MEGASTAR FINANCIAL CORP., its successors and assigns.

WITNESS my hand and official seal.

Tabatha Bronner

Tabatha Bronner

Notary Public, County Of MACOMB

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: March 26, 2019

TABATHA BRONNER
 NOTARY PUBLIC - STATE OF MICHIGAN
 COUNTY OF MACOMB
 My Commission Expires March 26, 2019
 Acting in the County of Wayne



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UNOFFICIAL COPY

EXHIBIT "A"

LOT 17 IN BLOCK 5 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 4848 S. KEDVALE AVENUE, CHICAGO, IL 60632

PIN: 19-10-212-037