FIRST AMERICAN TITLE FILE # 25443 FINOFFICIAL COPY

SPECIAL WARRANTY DEED

THE GRANTOR, Jennifer Rabin, a married woman, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and no/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Rachel E. Canfora, an unmarried woman, the following



Doc#: 1421110030 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/30/2014 10:20 AM Pg: 1 of 3

described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attacked hereto and made a part hereof.

Subject to: General taxes for 2013 (second installment) and subsequent years; private, public and utility easements; covenants, conditions and restrictions of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-04-207-087-1594 Vol. 0498

Address of Real Estate: 1555 N. Sandburg, Unit 314. Chicago, Illinois 60610

TO HAVE AND TO HOLD the subject Real Estate, into Grantee and Grantee's successors and assigns in fee simple forever; and, subject to the exceptions stated above, Grantor, for herself, and her successors, does hereby covenant, promise and agree to WARRANT AND FOREVER DEFEND the title to the subject Real Estate against every person whosoever lawfully claming, or claim the same, or any part thereof, by, through, or under Grantor, but not otherwise.

DATED this 16-th day of June. 2014

Jennifer Rabin

Daniel Schneider, husband of Jennifer Rabin for purposes of waiving homestead rights

REAL ESTATE TRANSFER TAX		19-Jun-2014
## X	CHICAGO:	1,785.00
	CTA:	714.00
_	TOTAL:	2,499.00
17-04-207-087-1594	20140601600291	1_280_900_864

REAL ESTATE TRANSFER TAX		19-Jun-2014	
		COUNTY:	119.00
		ILLINOIS:	238.00
	TOTAL:	357.00	
17-04-20	7-087-1594	20140601600291	0-189-169-408

1421110030D Page: 2 of 3

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STATE OF ILLINOIS	3)
. 1) SS
COUNTY OF Lake	()

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Rabin and Daniel Schneider, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, the by day of June, 2014.

"OFFICIAL SEAL"
MICHAEL CATION
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/2017

Notary Public

This instrument was prepared by.

Michael M. Caron, Esq., Lyon & Caron LLP, 730 Estate Drive, Suite 180, Deerfield, IL 60015

Mail to:

Mark R. Donatelli Donatelli & Coules, Ltd. 15 Salt Creek, Suite 312 Hinsdale, IL 60521 Send subsequent tax bills to:

c/o Rachel E. Canfora 1555 N. Sandburg, #314 Chicago, IL 60610

1421110030D Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NO. 314K IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF); LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LIME OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382(4) AND REGISTERED AS DOCUMENT NO. LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Note: For informational purposes only, the land is known as: H COUNTY CIEPTS OFFICE

1555 North Sandburg Terrace,, Unit 314 Chicago, IL 60610

PIN: 17-04-207-087-1594 Vol. 0498