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WARRANTY DEED

PREPARED BY:

JEFFREY A. BURGER
THE LAW OFFICE OF JEFFREY A. BURGER, LLC
105 W. MADISON, SUITE 1500
CHICAGO, ILLINOIS 60602



142115028D

Doc#: 142115028 Fee: \$72.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/30/2014 09:40 AM Pg: 1 of 5

AFTER RECORDING RETURN TO:

JODI ROBINSON
1790 NATIONS DRIVE, #202
GURNEE, ILLINOIS 60031

The above space for Recorder's Use Only

THIS DEED is made as of the 30th day of June, 2014, by MATTHEW R. LEWIN and JOAN G. LEWIN (collectively referred to herein as the "Grantors"), having an address of 3172 Valcour Drive, Glenview, Illinois 60026, to STEVEN W. CLARK and SUSAN O. CLARK, husband and wife, as Tenants by the Entirety, (collectively referred to herein as the "Grantees"), having an address of 34394 North Bobolink Trail, Grayslake, Illinois 60030.

Grantors, for and in consideration of the sum of TEN dollars (\$10.00), and other valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells, warrants and conveys unto the Grantees all right, title and interest of Grantors in and to the Real Estate, more particularly described on Exhibit "A" attached hereto.

Address of Real Estate: 2301 Sussex Lane, Northbrook, Illinois 60062.

Permanent Index No.: 04-20-417-009-0000

Subject, however, to the matters set forth in Exhibit "B" attached hereto and made a part hereof.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantors, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said Real Estate, with the appurtenances, unto the Grantees.

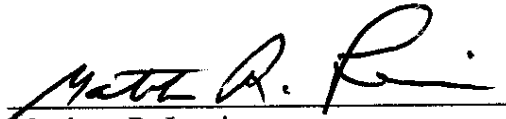
Return to: *Reend 1st*
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117
7945 9923

REAL ESTATE TRANSFER TAX		24-Jul-2014
	COUNTY:	383.50
	ILLINOIS:	767.00
	TOTAL:	1,150.50
04-20-417-009-0000 20140601608023 0-888-979-584		

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IN WITNESS WHEREOF, the Grantors have caused their names to be signed to these presents the day and year first above written.



Matthew R. Lewin



Joan G. Lewin

THIS INSTRUMENT WAS PREPARED BY:
JEFFREY A. BURGER
THE LAW OFFICE OF JEFFREY A. BURGER, LLC
105 W. MADISON, SUITE 1500
CHICAGO, ILLINOIS 60602

SEND FUTURE TAX BILLS TO:
w. clark
d.
Steven and Susan Clark
2301 Sussex Lane
Northbrook, Illinois 60062

Property of Cook County Clerk's Office

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EXHIBIT "A" TO WARRANTY DEED

LEGAL DESCRIPTION OF REAL ESTATE

LOT 9 IN KATZ BROTHERS SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE SOUTH $\frac{3}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE EAST 10 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-26-417-009

Address: 2301 Sussex Lane, Northbrook, Illinois 60062.

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EXHIBIT "B" TO WARRANTY DEED

EXCEPTIONS TO TITLE TO THE REAL ESTATE

1. Taxes for the years 2013 and 2014 and subsequent years, not yet due and payable.
2. Easement for public utilities and drainage as shown on the plat of subdivision recorded as Document Number 27102197.
3. Encroachment over and upon the 15 foot utility easement of the stone blocks as disclosed by survey dated May 22, 2014 and prepared by Robert G. Biedermann, an Illinois Registered Land Surveyor.
4. Any exceptions to title to the Real Estate which arise through the acts of the Grantees or their agents or representatives.



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