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Prepared by, and after recording,
return to:

David E. Golden, Esq.
WOODBIDGE MORTGAGE
INVESTMENT FUND 1, LLC
54 Hartford Turnpike
Tolland, Connecticut 06084

PIN: 20-30-434-023-0000

Property Address:

**7826 South Marshfield Avenue
Chicago, Illinois 60629**



Doc#: 1421115134 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/30/2014 02:46 PM Pg: 1 of 2

s This space for Recorder's use s

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS, that WOODBRIDGE MORTGAGE INVESTMENT FUND 1, LLC, a Delaware limited liability company having an address of 14225 Ventura Boulevard, Suite 100, Sherman Oaks, California 91423, for and in consideration of the sum of TEN and 00/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, assigns, and transfers to SILVERLEAF FUNDING, LLC, a Delaware limited liability company having an address of 14225 Ventura Boulevard, Suite 100, Sherman Oaks, California 91423, and its successors and assigns all its rights, title, and interests accrued or to accrue under, in, and to that certain MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING (herein, "Mortgage") described below:

Lender / Beneficiary : **WOODBIDGE MORTGAGE INVESTMENT FUND 1, LLC**

Borrower / Trustor : **MIND TETON CORPORATION**

Date of Mortgage : **3/18/2014** Original Loan Amount: **\$104,000.00**

Recorded in **COOK COUNTY** on: **04/03/2014** as Doc# **1409329008**

Property Legal Description:

LOT 36 IN THE RESUBDIVISION OF LOTS 1 TO 49 IN BLOCK 63 IN DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING to be executed on this 12th day of May, 2014.

**WOODBIDGE MORTGAGE
INVESTMENT FUND 1, LLC**

By: 

David E. Golden
Its Authorized Representative

