

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000055174
JOSEPH C BEKKEN
PO Date: 07/01/2014

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1421248056 Fee: \$42.00
HHSF Fee: \$9.00 HHSF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2014 10:37 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH C BEKKEN AND THERESA G BEKKEN HUSBAND AND WIFE
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 26, 2011** calling for
the original principal sum of dollars (**\$249,400.00**), and recorded in Mortgage Record , page and/or instrument #
1107704096, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

102 W ADAMS STREET UNIT 601 & P-26, CHICAGO IL - 60607
Tax Parcel No. **17-17-113-116-1027, 17-17-113-116-1105**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **8th** day of **July, 2014**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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JOSEPH C BEKKEN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

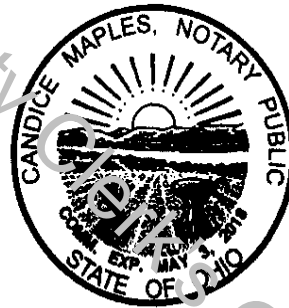
Before me, the undersigned, a Notary Public in and for said County and State this 8th day of July, 2014, personally appeared MICHELLE F DYBURN, MORTGAGE OFFICER, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CANDICE MAPLES
My commission expires **5/3/2018**



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JOSEPH C BEKKEN

8000055174

PO Date: **07/01/2014**

EXHIBIT A

UNITS 601 AND F-27 IN THE PROMENADE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020240583 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office