UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1421248070 Fee: \$42.00 HBS11 Fee:\$9.00 BBB Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 07/31/2014 10:54 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900? 40/364 "SUTTON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by WILLIAM H SUTTON JR AND MARGARET J SUTTON HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/26/2006 Recorded: 11/16/2006 in Book/Reel/Liber: N/A Page/Figlio: N/A as Instrument No.: 0631015064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-08-213-050-0000

Property Address: 14521 CENTER AVENUE, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

3 N N 9 1

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On July 3rd, 2014

By: _______ Regina Mauricio, Officer

STATE OF Rhode Island COUNTY OF KENT



On July 3rd, 2014 before me, ELIZABETH DELUCA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Regina Mauricio, Officer of CHARTER ONE BANK, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

ELIZABETH DELUCA

Notary Expires: 03/07/2018 #756315

(This area for notarial seal)

Prepared By: Fouachi Lee, CHARTER ONE BANK N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RJ 02915 (888) 708-3411

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 35 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 21 FEET OF OT 36 IN BLOCK "B" IN ACADEMY ADDITION TO HARVEY A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER AND WEST OF ILLINOIS CENTRAL RAILROAD AND ALL THAT PART OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CALUMET RIVER EXCEPTING THAT PART OF SAID NORTH EAST 1/4 LYING SOUTH OF THORTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF EAST 1/2 OF THE WEST 1/2 OF SAID NORTH EAST 1/4 IN COOK COUNTY, ILLINOIS.

ermanene
JILLIAM H. SUILL
JOMMON BUT AS JOINT IL.

14521 CENTER AVENUE, HARVEY IL 60-L
Loan Reference Number : |7901279/CFRIFL
First American Order No: 10162240
Identifier: FIRST AMERICAN LENDERS ADVANTAGE 29-08-213-050-0000 Permanent Parcel Number: WILLIAM H. SUTTON JR. AND MARGARTT J. SUTTON, NOT AS TENANTS IN

