Doc#. 1421248018 fee: \$50.00 UNOFFIC Adde: 07/31/2014/03:34 VM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that CHASE BANK USA, N.A., owner of record of a certain mortgage from CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 2001 AND KNOWN AS TRSUT NUMBER 1109844 to CHASE MANHATTAN BANK USA, N.A., dated 03/23/2004 and recorded on 04/06/2004, in Book N/A, at Page N/A, and/or Document 0409733006 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE SOUTH 5 FEET OF LOT 6 AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 5 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 10 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax/Parcel Identification number: 20-10-119-016-0000

Property Address: 5016 MICHIGAN AVE CHICAGO, IL 60313-2113

Witness the due execution hereof by the owner and holder of said mor grige on 07/30/2014.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. 10/4'S OFFICE

Arcola Freeman

arcola Freeman

Vice President

State of LA Parish of Quachita

On 07/30/2014, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 00429228410646

SHARING STREET

MIN:

MERS Phone (if applicable): 1-888-679-6377