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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1421255036 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/31/2014 12:28 PM Pg: 1 of 3

I LEGUU SUNI KIBAL TAKK KULO KIBA JURI KIBAL KAKA KIBA KIBA KEKA FIRIK KILU KIBA KIBA KIBA KIBA KIBA KIBA KIBA

RELEASE OF MORTGAGE

PNC BANK NATIONAL AS 300 ATION #:xxxxxxxxxxxx094287 "KUSMIERZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JERZY KUSMIERZ AND HALIN 4 KUSMIERZ, HIS WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 09/18/2004 Recorded: 09/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0424501266, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and Jircharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-21-407-008-0000

Property Address: 1107 EATON CT, PALATINE, IL 60067

Ay e. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEAȘE OF, MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On JUL 1 7 2014
By: Authorized Representative
STATE OF Ohio COUNTY OF Cuyahoga 107 4 1 700 A
On, before me, PAMELA J STEFANSKI, a Notary Public in and to Odyanica me (or proved to me on the basis of
On, before me, PAMELA J STEFANSKI, a Notary Fubilic III and to objecting the distribution of the basis of personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of personal perso
that he/she/they executed the same in his/her/their authorized capacity, and that he/she/they executed the same in his/her/their authorized capacity, and that yet that he/she/they executed the instrument.
WITNESS my hand and official seal, PAMELA J. STEFAMS/G. Mozery Enthic
Besidence - SUMMIT COO(1) Y
Ex fine 1 And 1 A
PAMELA J STEFAM\$KI Notary Expires: 08/18/2015 (This area for notarial seal)
Prepared By: David Armbrust, PNC BANK NATION & ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257
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other sums, with interest warning the covenants and agreements of Borrower herein contauted, wherein following described property located in the County of State of Illinois: LOT 8 IN BLOCK 3 IN HUNTING RIDGE UNIT NO. 1, BEING A SULUCVISION OF SECTI 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED, IN COOK COUNTY, DOCUMENT 20377710 IN THE OFFICE OF THE RECORDER OF LEEDS, IN COOK

BEING A SUEDIVISION OF SECTION 21 AND

ILLINOIS.

OCHT OX COOK MORTGAGEDEED KUSWIERZ

1107 EATON CT. (herein "Property Address"); palatine

Parcel ID#: 02-21-407 000-0000

which has the address of

60067

4489619840094287 xmxch3c

[City]

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