

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 62330585

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **THAYER L JOHNSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/16/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0020641382.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-06-210-055-1003

Property is commonly known as: 6221 N HERMITAGE UNIT 2, CHICAGO, IL 60660-0000.

**Dated this 30th day of July in the year 2014**  
**GREEN TREE SERVICING LLC**



**BARBRA TRIPPETT**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24138324 2@ DOCR T3014071109 [C-2] ERCNIL1



\*D0006950624\*

# UNOFFICIAL COPY

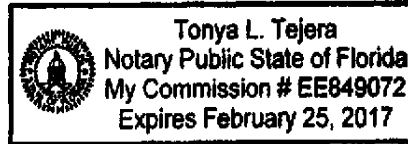
Loan #: 62330585

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of July in the year 2014, by Barbra Trippett as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



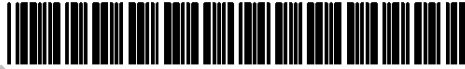
TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02/25/2017



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Loan No: 62330585

**'EXHIBIT A'**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 98399276, ID# 14-06-210-055-1003, BEING KNOWN AND DESIGNATED AS UNIT 2 IN 6221 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 5 (EXCEPT THE SOUTH 23.5 FEET THEREOF) IN BLOCK 14 IN HIGH RIDGE, A SUBDIVISION OF THE NORTH  $\frac{1}{4}$  OF THE NORTHEAST ... OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ON COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office