UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan No 1023140089C Reference Loan No 22614933



Doc#: 1421213055 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/31/2014 01:35 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHAST BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N'I IONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NRZ PASS-THROUGH TRUST IV, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS. (ASSIGNEE).

Said Mortgage is dated 06/15/2007, and made by **DAVID SINGLETON** to **WASHINGTON MUTUAL BANK** and recorded 06/28/2007 in the records of the Recorder or Register of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0717957055. Upon the property stated in said State and County as more fully described in said Mortgage or herein to wit:

Tax Code/PIN: 25-04-321-027-0000

Property is commonly known as: 9306 S NORMAL AVE, C IICAGO, IL 60620	
Property is commonly known as: 9306 S NORMAL AVE, C HCAGO, IL 60620 Dated on	
THE CONCLUSION AND AND AND AND AND AND AND AND AND AN	

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION	N
By: GUCA Parse Vice President	
STATE OF LOUISIANA PARISH OF OUACHITA On	
association) CSJOH	TODD C SYLVESTER NOTARY PUBLIC # 062367 OUACHITA PARISH LOUISIANA
Notary Public - State of LOUISIANA Commission expires: Upon My, Death	MY COMMISSION IS FOR LIFE , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,
Monroe, LA, 71203 JPCAR 24121996 *C* NPL9 T0814072314 [C-1] FR	

D0006676845

1421213055 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

LOT 3 IN BLOCK 6 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST HALF OF THE WEST 60 ACRES OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

