

# UNOFFICIAL COPY



When Recorded Return to:  
L.D. Service Company  
4000 W. Metropolitan Drive, Suite 400  
Orange, CA 92868

Doc#: 1421213022 Fee: \$60.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/31/2014 09:54 AM Pg: 1 of 2

When Recorded Return to:  
L.D. Service Company  
4000 W. Metropolitan Drive, Suite 400  
Orange, CA 92868

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

4015170 DT1

Space Above This Line For Recorder's Use

Prepared By: **Ana Murphy** Loan Number: **9803318980**  
MERS Min: **100052550237736813** Parcel ID: **13-29-409-040-0000**  
Caliber Document ID#: **139100**

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR BLUE CHICAGO FINANCIAL CORP., ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS whose address is 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834, hereby grants, assigns and transfers to CALIBER HOME LOANS, INC. whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain Deed of Trust dated 1/9/2009 executed by MILAGROS ACOSTA, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR BLUE CHICAGO FINANCIAL CORP., ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS in the amount of \$113,619.00 and recorded on 1/21/2009 as Instrument # 0902134014, in Book volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of COOK County, IL, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address: **2618 N MARMORA AVE, CHICAGO IL 60639**

Dated this 9th day of July of 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)

*Ana Murphy*  
Witness #1 **Ana Murphy**

*Debbie Elliott*  
Witness #2 **Debbie Elliott**

*Roy Lee Lacey*

County of Oklahoma )  
State of Oklahoma )

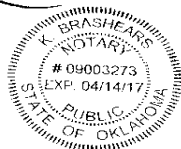
By: **Roy Lee Lacey**  
Title: **Assistant Secretary**

On July 9, 2014 before me, K. Brashears, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, Roy Lee Lacey, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

Notary Name: **K. Brashears**

My Commission Expires: **4/14/2017**



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## EXHIBIT A

Ticor Title Insurance

Commitment Number: A08-0539

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 24 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 6 IN TITLEY'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/2 ACRES THEREOF) AND ALL OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Index Number:  
13-29-409-040-0000