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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1421348067 Fee: \$40.00
RHSF Fee \$9.00 RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2014 10:33 AM Pg: 1 of 1

Loan #: 0698261542A



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-7, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/08/2006, and made by TEODORO GONZALEZ AND GELASIA GONZALEZ to STERLING MORTGAGE AND FINANCIAL SERVICES, INC. and recorded 06/21/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0617204160. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 632 IN WOODLAND HEIGHTS UNIT 9, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 28, 1959 AS DOCUMENT NO. 1882482 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-23-402-042-0000

Property is commonly known as: 502 COUNTRY LANE, STREAMWOOD, IL 60107.

Dated on 06/27/2014 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]
[Signature]
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 06/27/2014 (MM/DD/YYYY), before me appeared [Signature], to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
TODD C SYLVESTER #062367
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: [Signature], JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203
JPCAS 24100021 *C* -- CHASE T2714062115 [C-1] FRMIL1



D0006593869

COOK COUNTY RECORDER OF DEEDS
KAREN A. YARBROUGH
[Signatures]