

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**MICHELLE M. HESS**

Doc#: 1421348083 Fee: \$42.00  
HHSF Fee: \$9.00 RPRI Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/01/2014 10:57 AM Pg: 1 of 3

And When Recorded Mail To:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

Customer#: 673/8 Service#: 3990626RL1  
Loan#: 9803030031



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOHN STEVEN MCDONALD, DIVORCED AND NOT SINCE REMARRIED**  
Original Mortgagee: **BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS**  
Mortgage Dated: **DECEMBER 02, 1994** Recorded on: **DECEMBER 06, 1994** as Instrument No. **04-018515** in Book No. --- at Page No. ---  
Property Address: **940 RIDGE RD, EVANSTON, IL 60202-0000**  
County of **COOK**, State of **ILLINOIS**  
**PIN# 11-19-119-026**  
Legal Description: See Attached Exhibit

S Y  
P B  
S N  
M N  
SC Y  
E Y  
INT N

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Loan#: 9803030031 Srv#: 3990626RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  
THE FOREGOING INSTRUMENT ON JUL 08 2014

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, BY CALIBER HOME  
LOANS, INC., AS ITS ATTORNEY IN FACT

By: 

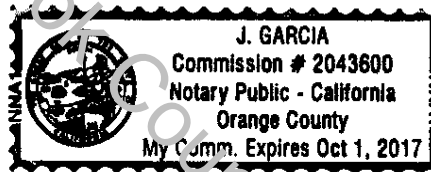
Craig Davenport, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On JUL 08 2014, before me, J. Garcia, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): J. Garcia



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## Exhibit (Legal)

LOT 2 IN BLOCK 1 IN GORDEN'S ADDITION TO SOUTH EVANSTON  
SAID ADDITION BEING A SUBDIVISION OF THE NORTH 4.20 CHAINS  
OF THE SOUTH 8.93 CHAINS LYING WEST OF THE CENTER OF RIDGE  
ROAD OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.