When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0218166403

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JAMES F SHERIDAN JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS hearing the date 11/24/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoi, in Book, Page, or as Document # 0934450018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-08-450-028-1055, 17-08-450-028 1026

Property is commonly known as: 23 N GREEN ST, CH'CAGO, IL 60607.

Dated this 31st day of July in the year 2014

MORTGAGE ELECTRÔNIC RÉGISTRATION SYSTEMS, IN C. AS NOMINEE FOR FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS JANA CI

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24197724 -@ 100215000911099017 MERS PHONE 1-888-679-6377 DOCR T311407 [108 [C-2] ERCNIL1

\*D0006963276\*

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## **UNOFFICIAL COPY**

Loan #: 0218166403

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 31st day of July in the year 2014, by Heather Leibowitz as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24197724 -@ 100215000911099017 MERS PHONE 1-888-679-6377 DOCR T3114071108 [C-2] ERCNIL1

County Clark's Office

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## **UNOFFICIAL COPY**

Loan No: 0218166403

## 'EXHIBIT A'

PARCEL 1: UNITS 502 AND P-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100 IN THE SOUTHEAST ... OF SECTION 8, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO SPA ATION S. DOCOOK COUNTY CLORES OFFICE STORAGE SPACE NO. S-7, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.