UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-14-11747
BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100349307006009754 Doc#: 1421304071 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/01/2014 01:45 PM Pg: 1 of 2

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Community Bank of Oak Park River Forest, its successors and acting, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **RoundPoint Mortgage Servicing Corporation**, all interests in and under that certain Mortgage and all rights accrued or to ac are under said Mortgage dated 6/25/2009 executed by **Melcina Blanton** 

Grantor(s), to Mortgage Electronic Registration Systems. Inc. as Nominee for Community Bank of Oak Park River Forest, its successors and assigns. Said Mortgage was recorded/registerer/ with the recorder/registrar for Cook County, Illinois on 7/8/2009 as Document Number 0918949055 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

I, Losica Free Yelka, the undersigned Notary Public, do hereby certify that Dawn Kernicky who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 23 day of July , 20 14

Notary Public SEAI



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## **EXHIBIT A**

LOT 32 AND THE NORTH 2/3 OF LOT 31 IN BLOCK 18 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31, AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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